

A Concise  
GREEK-ENGLISH  
DICTIONARY  
of the  
NEW TESTAMENT

Prepared by  
BARCLAY M. NEWMAN, JR.

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Greek-English Dictionary of the New Testament

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## PREFACE

This dictionary has been designed for use in conjunction with the United Bible Societies' Greek New Testament. It is distinctive, for rather than listing the various meanings of words on the basis of traditional etymological methods which follow logico-historical principles, the different meanings are arranged according to their usage in the New Testament, so that the more central and frequent meanings are given first and the secondary or peripheral meanings follow. Moreover, the meanings are given in present-day English, rather than in accord with traditional ecclesiastical terminology.

Other important features of the dictionary include the following: (1) conciseness, (2) coverage of the total vocabulary contained in both text and apparatus of the United Bible Societies' Greek New Testament, (3) the listing and identification of irregular and unusual verb forms both under the primary entry of the verb and in alphabetical order throughout the dictionary, and (4) cross references from all place-names to the maps that are bound with the dictionary.

Unless otherwise qualified, all verb forms, except infinitives and participles, are cited in the present, indicative, active, first person, singular; infinitives are generally cited in their present, active forms, and participles in the present, active, nominative, masculine, singular. In all cases where the inclusion of forms as separate entries would place them in alphabetical proximity to the primary entry of the word in question, they have been listed only under the primary entry.

With a deep sense of indebtedness and gratitude, special acknowledgment is made to Dorothy G. Axelroth, Bruce M. Metzger, Harold K. Moulton, Karen G. Munson, and Erroll F. Rhodes, whose careful criticism and wise counsel contributed immeasurably toward the preparation of this dictionary.

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## A

- α *alpha* (first letter of the Greek alphabet); *first* (in titles of NT writings)
- \***Ἀαρών** m *Aaron*
- \***Ἀβαδδών** m *Abaddon, Destroyer* (Hebrew name of a demon transliterated into Greek)
- ἄβαρής, ἐς *of no (financial) burden*
- αββα m *Father* (of address to God) (Aramaic word)
- \***Ἄβελ** m *Abel*
- \***Ἀβιά** m *Abijah*: (1) person in the genealogy of Jesus (Mt 1.7); (2) founder of a tribe of priests (Lk 1.5)
- \***Ἀβιαθάρ** m *Abiathar* (Mk 2.26)
- \***Ἀβιληνή**, ἥς f *Abilene* (2 E-1)
- \***Ἀβιούδ** m *Abiud* (Mt 1.13)
- \***Ἀβραάμ** m *Abraham*
- ἄβυσσος, ου f *abyss; the home of demons and evil spirits; the world of the dead* (Ro 10.7)
- \***Ἄγαβος**, ου m *Agabus* (Ac 11.28; 21.10)
- ἀγαγεῖν aor. inf. of ἄγω
- ἀγαθοεργέω *do good; be generous with one's possessions*
- ἀγαθοποιέω *do good, help; live uprightly, do what is right or good*
- ἀγαθοποιῖα, ας f *doing good or right*
- ἀγαθοποιός, οὔ m *one who does what is good or right*
- ἀγαθός, ἡ, ὄν *good; useful, satisfactory for one's (its) purpose, fitting, beneficial; sound (of trees), fertile (of soil), happy (of days); in a moral sense upright, just; kind, generous; clear (of conscience); perfect, inherently good (of God); τὸ ἀγαθόν the good, what is good; what is right or upright; what is beneficial or advantageous; τὰ ἀγαθὰ goods, possessions; good things (Lk 16.25); good deeds (Jn 5.29)*
- ἀγαθουργέω (contracted form of ἀγαθοεργέω) *do good, show kindness*
- ἀγαθωσύνη, ης f *goodness; perhaps generosity*
- ἀγαλλίασις, εως f *extreme joy or gladness*
- ἀγαλλιᾶω *be extremely joyful or glad*
- ἄγαμος, ου f and m *unmarried, single*
- ἀγανακτέω *be indignant or angry*
- ἀγανάκτησις, εως f *indignation*
- ἀγαπάω *love* (primarily of